| BRAMPTON MEN'S HORSESHOE CLUB 2025 SCHEDULE "A" to "C" Divisions | | | | | | | | | | | | | | | | |
|--|---|---------------|----------|-------------|--|------------------------------------|---------------|----------|----------------|------------|--|----------------|----------|--------|--------|--|
| Month | | WEEK | PIT 1 | PIT 2 | PIT 3 | PIT 4 | PIT 5 | PIT 6 | PIT 7 | | PIT 8 | PIT 9 | PIT 10 | PIT 11 | PIT 12 | |
| April | 29 | ONE | 1 2 | 3 4 | | 13 14 | 15 17 | 16 18 | | | 8 10 | 9 11 | 7 12 | | | |
| Мау | 6 | TWO | 9 12 | 7 8 | 10 11 | | | 1 4 | 2 | | 14 18 | 15 13 | 17 16 | | | |
| | 13 | THREE | 16 13 | 18 17 | 14 15 | | 8 9 | 7 10 | 11 12 | | 1 3 | 2 | | | | |
| | | FOUR | 1 | 3 | 15 | 7 | 8 | 9 | 12 | | 18 | 16 | 17 | | | |
| | 20 | FIVE | 2 | 4 15 | 13 | 12 17 | 10 | 11 1 | 2 | | 15 7 | 14 9 | 13 10 | | | |
| JUNE | 27 | SIX | 7 | 16 8 | 18 11 | 14 | 13 | 4 15 | 3 16 | | 8 | 12 | 11 | | | |
| JONE | 3 | | 10 | 9 | 12 | | 14 | 17 | 18 | | 3 | 4 | | | | |
| | 10 | SEVEN | 1 2 | 3 4 | | 7 9 | 8 11 | 10 12 | | | 14 18 | 15 13 | 17 16 | | | |
| | 17 | EIGHT | | 16 13 | 18 17 | 14 15 | | 1 4 | 2 3 | | 7 11 | 8 12 | 9 10 | | | |
| | | NINE | 7 | 8 | 9 | 10 | 18 | 16 | 17 | | 1 | 2 | 10 | | | |
| JULY | 24 | TEN | 12 1 | 10 3 | 11 | 7 | 15 9 | 14 10 | 13 | | 3 15 | <u>4</u> 13 | 17 | | | |
| | 1 | ELEVEN | 2 | 4 13 | 15 | 8 | 12 | 11 | 2 | | 16 | 18 | 14 | | | |
| | 8 | | | 14 | 17 | 18 | | 4 | 3 | | 10 | 9 | 12 | | | |
| | 15 | TWELVE | 7 9 | 8 11 | 10 12 | | 14 18 | 15 13 | 17 16 | | 1 3 | 2 4 | | | | |
| | 22 | THIRTEEN | 1 2 | 3 4 | | 7 11 | 8 12 | 9 10 | | | 16 13 | 18 17 | 14 15 | | | |
| | | FOURTEEN | | 18 | 16 | 17 | 12 | 1 | 2 | | 7 | 8 | 9 | | | |
| AUG | 29 | FIFTEEN | 7 | 15 9 | 14 10 | 13 | 15 | 4 13 | 3 17 | | 12 1 | 10 2 | 11 | | | |
| | 5 | SIXTEEN | 8 | 12 | 11 | 7 | 16 | 18 11 | 14 | | 3 13 | <u>4</u> 15 | 16 | | | |
| | 12 | | 2 | 4 | | 10 | 9 | 12 | | | 14 | 17 | 18 | | | |
| | 19 | SEVENTEEN | | 14 18 | 15 13 | 17 16 | | 1 4 | 2 3 | | 7 9 | 8 11 | 10 12 | | | |
| | | EIGHTEEN | 7 11 | 8 12 | 9 10 | | 16 13 | 18 17 | 14 15 | | 1 3 | 2 4 | | | | |
| Sept | - | NINETEEN | 1 | 3 | 10 | 7 | 8 | 9 | 10 | | 18 | 16 | 17 | | | |
| \dashv | 2 | TWENTY | 2 | 4 15 | 13 | 12 17 | 10 | 11 1 | 2 | | 15 7 | 9 | 13 10 | | | |
| | 9 | | B1 43/2 | 16 | 18 | 14 | 1010115 | 4 | 3 | | 8 | 12 | 11 | | | |
| IOHN | 16 PLAYOFFS DOUBLE R LODER A DIVISION TEAM NO'S 1 - 4 30 | | | POUND ROBIN | WITHIN DIV | HARRY COLLINS " B " DIVISION | | | ı T | EAM NO'S 7 | - 12 25 pc | ointe | | | | |
| | | | | | • | Shoes or 21 Points | | | | | LAW NO 3 7 | - 12 25 pc | onits - | | | |
| Founders Tournament Saturday May 24th | | | | | Ken Condie Memorial Tournament (Sanctioned) June 7th | | | | | | Hamilton Friendship Tournament June 28th | | | | | |
| | | nament Saturd | | 011 | CLUB MEME | CLUB MEMBERS TOURNAMENT AUGUST 9th | | | | | BRAMPTON FALL OPEN DOUBLES SEPT. 13th | | | | | |
| | | QUET Novemb | | | J | | | | | | | | | | | |
| | | | | | | | | | Y OF THE FOLLO | | | l \ | | | | |

All tournaments will start at 10am (except for Club Members tournament 9am (if rained out will be played on Sunday)